

**DR-2 Disclosure Summary Page****DR-2**

<b>Moore for State Representative</b>		<b>Status:</b> <b>Filed</b>	
<b>Committee Type:</b>	State House	<b>Statutory Due Date</b>	12/3/2015
<b>County:</b>	Cass	<b>Adjusted Due Date</b>	
<b>District:</b>	21	<b>Filed Date</b>	12/2/2015
<b>Committee Code:</b>	2244	<b>Postmark Date</b>	
<b>Political Party:</b>	Republican	<b>Amendment Date</b>	
<b>Report Date:</b>	2015	<b>Candidate Name:</b>	Moore, Tom J

**Treasurer**

<b>Last Name:</b> Mortensen	<b>First Name:</b> Richard	<b>MI:</b> C
<b>Address:</b> 904 Adair St		
<b>City:</b> Griswold	<b>State:</b> IA	<b>Zip Code:</b> 51535
<b>E-Mail:</b> mortense@netins.net		<b>Phone:</b> 712-789-0127

**Chairperson****Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$0.00</b>
<b>Schedule A: Cash Contributions Total</b>	\$2,175.00
<b>Schedule F1: Loans Received Total</b>	\$2,000.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$4,175.00</b>
<b>Schedule B: Expenditure Total</b>	\$1,668.71
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$2,506.29</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$379.95
<b>Schedule E: In-Kind Contributions</b>	\$0.00
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$2,000.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00